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« Jésus de Nazareth n'est pas l'inventeur du christianisme ; celui dont les Églises sont héritières a été mis en place au début du second siècle ; il diverge radicalement du "christianisme" de la première génération et donc de celui de Paul ». André Sauge, après un premier tome consacré aux récits de la mort de Jésus de Nazareth, poursuit ici son travail d'analyse textuelle, soumet les sources disponibles à la sagacité de son regard critique et se livre à une véritable enquête sur la « fabrique » du Nouveau Testament. Faisant suite à Jésus de Nazareth contre Jésus Christ, dans lequel l'auteur s'attachait à la figure historique de Jésus, La Fabrique du Nouveau Testament est une enquête au long cours (qui peut aussi se lire indépendamment), tout autant qu'une invite



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adressée au lecteur, convaincu comme l'auteur qu'à l'occasion d'une étude critique il n'existe pas de texte sacré, à pénétrer dans l'officine judaïque où s'est élaboré le christianisme.

Every society throughout history has defined what counts as work and what doesn't. And more often than not, those lines of demarcation are inextricable from considerations of gender. *What Is Work?* offers a multi-disciplinary approach to understanding labor within the highly gendered realm of household economies. Drawing from scholarship on gender history, economic sociology, family history, civil law, and feminist economics, these essays explore the changing and often contested boundaries between what was and is considered work in different Euro-American contexts over several centuries, with an eye to the ambiguities and biases that have shaped mainstream conceptions of work across all social sectors.

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