

Chapter One Makerere University

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1 CHAPTER ONE Introduction 1.0 Background Makerere University's mission is to provide quality teaching, carry out research and offer professional services to meet the changing needs of society by utilizing world wide and internally generated human resources, information, and technology to enhance the University's leading position in Uganda and beyond. However, there are problems meeting ...

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1 CHAPTER ONE 1.0 Background / Introduction: Trauma burden globally is on the increase accounting for high levels of mortality and Morbidity. It's the second largest single cause of disease accounting for 16%, only second to parasitic and infectious diseases at 23%. WHO also estimates that by year 2020, trauma will be the first or second ...

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ADMINISTRATION DEGREE OF MAKERERE UNIVERSITY. FEBRUARY 2009. 1 CHAPTER ONE 1.0 INTRODUCTION 1.1 BACKGROUND The focus of the consulting industry has evolved through several trends. In the 1960s and 1970s organizational development focused on quality of work life. Following closely from this , was Andrew Damming movement Total Quality Management that led to an emphasis on firms as a whole body ...

MAKERERE UNIVERSITY BUSINESS SCHOOL

The Office of the Academic Registrar, Makerere University has released admission lists for privately sponsored students under the Diploma/Degree Holder's Entry Scheme for the Academic Year 2020/2021. Please note that the lists below are for Diploma Entry Scheme for Makerere University and Makerere

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University Business School (MUBS) including Jinja Campus and MUBS regional campuses. Source ...

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CHAPTER ONE: THE SUPREMACY OF THE GUILD CONSTITUTION ... WE members of the Students' Guild of Makerere University recognizing that the management of the University is vested in the University Council as embodied in the Universities and Other Tertiary Institutions Act, 2001 (as amended). AND likewise, the existence of Halls of Residence as the primary units of the social life of the Guild members ...

MAKERERE UNIVERSITY

Makerere University, Kampala (/ m ə ' k ɛ r ɛ r i / ; Mak) is Uganda's largest and oldest institution of higher learning, first established as a technical school in 1922. It became an independent national university in 1970. Today, Makerere University is composed of nine colleges and one school offering programmes for about 36,000 undergraduates and 4,000 postgraduate.

Makerere University - Wikipedia

This is a chapter of the Living Together Movement in Uganda and East Africa. It consists of young people at Makerere University promoting peace, interethnic and interfaith dialogue.

Living Together Movement - Makerere University Chapter | ICERM

Makerere University :: Student Portal

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This book, the first of its kind to treat Uganda, provides a historical analysis of the role of student voices in the development of Uganda's higher education. It not only chronicles incidents of student protests, but also explores and analyses their trigger points as well as the strategies employed by the university, the government, and the students to manage or resolve those crises. In addition, the book highlights the role played by national politics in shaping student political consciousness, in particular their involvement in protests, riots and demonstrations. The book, therefore, limits its scope to the unfolding and impact of student crisis on the process of higher education. Byaruhanga recommends that colleges and universities need to increase communication with students, as well as promote student involvement in decision and policy making, among other things, in order to forestall future conflicts. Most distinctively, the book aims to address the current paucity of research on student activism in Uganda's higher education, and highlights the critical need for research on higher education in Africa as a field of study. The book also may serve as a base for cross-national comparative analysis.

Shortly after the giant bronze statue of Cecil John Rhodes came down at the University of Cape Town, student protestors called for the decolonisation of universities. It was a word hardly heard in South Africa's struggle lexicon and many asked: What exactly is decolonisation? This edited volume brings together the best minds in curriculum theory to address this important question. In the process, several critical questions are raised: Is decolonisation simply a slogan for addressing other pressing concerns on campuses and in society? What is the colonial legacy with respect to curriculum and can it be undone? How is the project of curriculum decolonisation similar to or different from the quest for postcolonial knowledge, indigenous knowledge or a critical theory of knowledge? What does decolonisation mean in a digital age where relationships between knowledge and power are shifting? The book combines strong conceptual analyses with novel case studies of attempts to 'do decolonisation' in settings as diverse as South Africa, Uganda, Tanzania and Mauritius. Such a comparative perspective enables reasonable judgements to be made about the prospects for institutional take-up within the curriculum of century-old universities.

Scholars in the Marketplace is a case study of market-based reforms at Uganda's Makerere University. With the World Bank heralding neoliberal reform at Makerere as the model for the transformation of higher education in Africa, it has implications for the whole continent. At the global level, the Makerere case exemplifies the fate of public universities in a market-oriented and capital friendly era.

The Makerere reform began in the 1990s and was based on the premise that higher education is more of a private than a public good. Instead of pitting the public against the private, and the state against the market, this book shifts the terms of the debate toward a third alternative than explores different relations between the two. The book distinguishes between privatisation and commercialisation, two processes that drove the Makerere reform. It argues that whereas privatisation (the entry of privately sponsored students) is compatible with a public university where priorities are publicly set, commercialisation (financial and administrative autonomy for each faculty to design a market-responsive curriculum) inevitably leads to a market determination of priorities in a public university. The book warns against commercialisation of public universities as the subversion of public institutions for private purposes.

This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1976.

Why the paradigm of the world-class university is an implausible dream for most institutions of higher education Universities have become major actors on the global stage. Yet, as they strive to be "world-class," institutions of higher education are shifting away from their core missions of cultivating democratic citizenship, fostering critical thinking, and safeguarding academic freedom. In the contest to raise their national and global profiles, universities are embracing a new form of utilitarianism, one that favors market power over academic values. In this book, James Mittelman explains why the world-class university is an implausible dream for most institutions and proposes viable alternatives that can help universities thrive in today's competitive global environment. Mittelman traces how the scale, reach, and impact of higher-education institutions expanded exponentially in the post-World War II era, and how the market-led educational model became widespread. Drawing on his own groundbreaking fieldwork, he offers three case studies—the United States, which exemplifies market-oriented educational globalization; Finland, representative of the strong public sphere; and Uganda, a postcolonial country with a historically public but now increasingly private university system. Mittelman shows that the "world-class" paradigm is untenable for all but a small group of wealthy, research-intensive universities, primarily in the global North. Nevertheless, institutions without substantial material resources and in far different contexts continue to aspire to world-class stature. An urgent wake-up call, *Implausible Dream* argues that universities are repurposing at the peril of their high principles and recommends structural reforms that are more practical than the unrealistic worldwide measures of

excellence prevalent today.

With the death of John McCracken in 2017, Malawi lost a pre-eminent historian. This book celebrates McCracken's contribution to the study of Malawi's history and seeks to build on his legacy. Part of his genius was that he identified themes that hold the key to understanding the history of Malawi in its broader perspective. The authors contributing to this volume address these themes, assessing the progress of historiography and setting an agenda for the further advance of historical studies. The book is a valuable resource for students, researchers and all who are interested in gaining a deeper understanding of Malawi's past and present.

The last text on the geography of Uganda was written in 1975 by Professor Brian Langlands. Since the last publication, Uganda has undergone numerous changes. The population has more than tripled from less than 10 million to almost 30 million. The district boundaries have changed and the number of districts increases every year. New districts are created every year. Economic productivity has also shifted over the years. Furthermore, new and emerging diseases have surfaced in Uganda. This book addresses the need for an updated document on the geography of Uganda. This book was written by a joint group of Ugandan geographers. The contributors authored chapters in their areas of specialization. There are a total of twelve chapters in the book. These chapters are based on the most current data available.

Reclaiming Value in International Development is the first work to bridge the theoretical and practical divide between ethics and development from the perspective of a veteran development practitioner who is also a trained ethicist.

The author presents a journey through African and Western history, culture and politics. By essaying Africa's international relations, Mazrui returns to an important truth: the power of race and culture in Africa's relations with the West. Discussing African political formation, his overriding theme, not unpredictably, is assimilation - of the enti

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