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The Englishman's Food: Five Centuries of English Diet

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In fact the eighteenth century chapter, to me, was by far the most interesting all round, for this was when the earliest advances seemed to be made on energy requirements from food - that all food wasn't created equal, and that one had to have a certain amount of it to survive - the experiments are incredible - as is the level of food adulteration mentioned.

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For millennia the normal, natural and pleasurable activity of eating has been surrounded by fear and anxiety. Religious traditions have long decreed what foods are right for their followers to eat, but secularisation and scientific progress have not made the situation easier. Our present obsession with health, obesity, ethics and science has seemingly developed from a society that is over-supplied with the necessities of life. For the first time, social historian Stephen Halliday looks at the history of our fascinating relationship with food, from Galen in the first century AD declaring that fruit was the worst kind of food to eat, to John Kellogg's belief that eating wholegrain cereals would prevent masturbation and bring people closer to God. Through modern fears and food scares such as mad cow disease to our current fascination with superfoods, 'friendly' bacteria and organic farming, Our Troubles with Food is a thorough analysis of our changing attitudes towards food and a reminder that we are not so very different from our forbears after all.

By addressing the issue of food and eating in Britain today this collection considers the ways in which food

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habits are changing and shows how social and personal identities and perceptions of health risk influence people's food choices. The articles explore, among other issues: □ the family meal □ wedding cakes □ nostalgia and the invention of tradition □ the rise of vegetarianism □ the recent BSE crisis □ the `creolization' of British food eating out □ creation of individual identity through lifestyle. The contributors include Hanna Bradby, Simon Charsley, Allison James, Anne Keane, Lydia Martens and Alan Warde.

Journey through Britain's food history and discover the fascinating, gruesome and wonderful culinary traditions of the Victorians.

Illuminates the eating and drinking habits of the inhabitants of Britain during the Roman period.

A history of food preservation, which forever changed the world, details the chemists, cooks, old legends, and new ideas, from Attila the Hun's unique method for curing meat to the technological advancements of today.

The author takes an insightful look at the influence of the oyster on four centuries of New York history, culture, economics, and culinary trends.

Explores culinary evolution in many diverse cultures

The many influences of the past on our diet today make the concept of 'British food' very hard to define.

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The Celts, Romans, Saxons, Vikings and Normans all brought ingredients to the table, as it were, and onwards the Crusades gave us all manner of spices. The Georgians enjoyed a new level of excess and then of course the world wars forced us into the challenge of making meals from very little. This book, one of three volumes, documents the rich history of our food, its fads and its fashions to be combined with a practical cookbook of over xxx recipes from antiquity. Offerings include tasty beach BBQ ideas from Celtic times, a hearty Roman Army lentil stew and ideas for festive feasts of ancient times.

A fascinating account of the five most toxic elements describes the lethal chemical properties of arsenic, antimony, lead, mercury, and thallium, as well as their use in some of the most famous murder cases in history, with profiles of such deadly poisoners as Mary Ann Cotton, Michael Swango, and Saddam Hussein and a look at modern-day environmental catastrophes.

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