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Nigeria's Christians and Why
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Jihad? CDL book jihad Robert
Spencer: The History of
Jihad* The Third Jihad:

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Radical Islam's Vision for
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Ratan Sharda, Sankrant Sanu
& SD Patrick Cockburn:
The Age of Jihad~~

~~Peter Bergen, "The United
States of Jihad" The Age of
Jihad: Patrick Cockburn in
conversation with Ibraheem~~

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Juburi Book Trailer: The Third Jihad by Michael Youssef THE BRITISH GOVERNMENT AND JIHAD (ENGLISH AUDIO BOOK) BY HADHRAT MIRZA GHULAM AHMAD (As) PART 1/6 JIHAD. The Bafta-nominated film by

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Deeyah Khan. ©Fuuse Films

The History of Jihad Book

Review The Great 100 -1

Introduction to the book -

Jihad al-Turbani - ENGLISH

SUB ??????? ??????? 1 Robert

Spencer \u0026amp; Rabbi Walker

discuss his book The History

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of Jihad

Jihad

Jihad (English: / dʒ ɪ ʒ ɪ h
dʒ ɪ d /; Arabic: جِهَاد jihād
[dʒɪhɑd]) is an Arabic
word which literally means
striving or struggling,
especially with a

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praiseworthy aim. In an Islamic context, it can refer to almost any effort to make personal and social life conform with God's guidance, such as struggle against one's evil inclinations, proselytizing,

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or efforts toward the moral
...

Jihad - Wikipedia

Jihad, (Arabic: "struggle"
or "effort") also spelled
jehad, in Islam, a

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meritorious struggle or effort. The exact meaning of the term jihad depends on context; it has often been erroneously translated in the West as "holy war."

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jihad | Meaning, Examples, &
Use in the Quran |
Britannica

Jihad definition is - a holy war waged on behalf of Islam as a religious duty; also : a personal struggle in devotion to Islam especially

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involving spiritual discipline.

Jihad | Definition of Jihad
by Merriam-Webster

The word Jihad stems from
the Arabic root word J-H-D,

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which means "strive." Other words derived from this root include "effort," "labor" and "fatigue." Essentially, Jihad is an effort to practice religion in the face of oppression and persecution. The effort may

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come in fighting the evil in your own heart, or in standing up to a dictator.

What Muslims Believe About
Jihad - Learn Religions
Islam A Muslim holy war or

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spiritual struggle for the propagation or defense of Islam. 3. A campaign against perceived foes, especially such a campaign regarded as fanatical or immoderate:

"The war against smoking is turning into a jihad against

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people who smoke" (Fortune).
[Arabic jihād, from jahada,
to strive; see ghd in
Semitic roots.]

Jihad - definition of jihad
by The Free Dictionary

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noun a holy war undertaken as a sacred duty by Muslims. any vigorous, emotional crusade for an idea or principle.

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at Dictionary.com

The literal meaning of Jihad is struggle or effort, and it means much more than holy war. Muslims use the word Jihad to describe three different kinds of struggle: A believer's internal

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struggle to...

BBC - Religions - Islam:
Jihad

Jihadism (also known as
jihadist movement, jihadi
movement, and variants) is a

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21st-century neologism found in Western languages to describe Islamist movements perceived as military movements "rooted in political Islam " and "existentially threatening" to the West.

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Jihadism - Wikipedia

noun an Islamic
fundamentalist who
participates in or supports
jihad, especially armed and
violent confrontation. See

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also mujahedin.

Jihadi | Definition of
Jihadi at Dictionary.com
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Jihad Watch - Exposing the role that Islamic jihad ...
Love Jihad charge in UP to be non-bailable and would

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attract 5 year jail term
Love jihad is word
manufactured by BJP to
divide nation: Ashok Gehlot
UP to bring law against Love
Jihad soon

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Love Jihad rumour: Wedding in UP stopped, couple let off ...

jihad (third-person singular simple present jihads, present participle jihading, simple past and past participle jihaded) To

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participate in a jihad.

jihad - Wiktionary

Love Jihad law is basically an anti-conversion law.

Among many types of allurements the minority-

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religions use' to entice people into their fold, this love jihad could be one. When people talk, freedom of women or for that matter men also, to get married to whomever they like, they need to convince their

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parents in India.

Why Sonia, Priyanka and
Rahul Gandhi have not said a
word ...

History Initially the team
was called The Jihad, and

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was created and guided by Qurac's President Marlo and had accepted, as its first commission, the assignment of killing the President of the United States. Some of the team's members were bioengineered with the help

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of traitorous Americans.

Jihad (New Earth) - DC

Comics Database

"Jihad" is a song by the American thrash metal band Slayer which appears on

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their 2006 album Christ Illusion. The song portrays the imagined viewpoint of a terrorist who has participated in the September 11, 2001 attacks, concluding with spoken lyrics taken from words left

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behind by Mohammed Atta;
Atta was named by the FBI as
the "head suicide terrorist"
of the first plane to crash
into the ...

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The Next Jihad draws from the on-the-ground experience and personal testimonials of two of the world's leading advocates for religious freedom and human rights—one Jewish and one Christian—as they explain what's

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happening to Christians across Africa, why it matters, and what must be done now.. Although news of Christians being killed overseas hits major media outlets from time to time ...

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The Next Jihad: Stop the
Christian Genocide in Africa

...

Jihad definition: A jihad is
a holy war which Islam
allows Muslims to fight

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against those who reject
its... | Meaning,
pronunciation, translations
and examples

Jihad vs. McWorld is a

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groundbreaking work, an elegant and illuminating analysis of the central conflict of our times: consumerist capitalism versus religious and tribal fundamentalism. These diametrically opposed but

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strangely intertwined forces are tearing apart--and bringing together--the world as we know it, undermining democracy and the nation-state on which it depends. On the one hand, consumer capitalism on the global

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level is rapidly dissolving the social and economic barriers between nations, transforming the world's diverse populations into a blandly uniform market. On the other hand, ethnic, religious, and racial

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hatreds are fragmenting the political landscape into smaller and smaller tribal units. Jihad vs. McWorld is the term that distinguished writer and political scientist Benjamin R. Barber has coined to describe the

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powerful and paradoxical interdependence of these forces. In this important new book, he explores the alarming repercussions of this potent dialectic for democracy. A work of persuasive originality and

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penetrating insight, Jihad vs. McWorld holds up a sharp, clear lens to the dangerous chaos of the post-Cold War world. Critics and political leaders have already heralded Benjamin R. Barber's work for its bold

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vision and moral courage. Jihad vs. McWorld is an essential text for anyone who wants to understand our troubled present and the crisis threatening our future.

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"First published in 2005, Understanding Jihad unraveled the tangled historical, intellectual, and political meanings of jihad within the context of Islamic life. In this revised and expanded second

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edition, author David Cook has included new material in light of pivotal events over of the past ten years, such as the revolutionizing events of the Arab Spring, the death of Osama bin Laden, and the rise of new

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Islamic factions such as ISIL. Jihad is one of the most loaded and misunderstood terms in the news today. Contrary to popular understanding, the term does not mean "holy war." This judiciously

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balanced, accessibly written, and highly relevant book looks closely at a range of sources from sacred Islamic texts to modern interpretations of the term, opening a critically important perspective on the

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role of Islam in the contemporary world. As David Cook traces the practical and theoretical meanings of jihad, he cites from scriptural, legal, and newly translated texts to give readers a taste of the often

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ambiguous information that is used to construct Islamic doctrine. He looks closely at the life and teaching of the Prophet Muhammad and at the ramifications of the great Islamic conquests in 634 to 732 A.D. He sheds

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light on legal developments relevant to fighting and warfare, and places the internal, spiritual jihad within the larger context of Islamic religion. He describes some of the conflicts that occur in

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radical groups and shows how the more mainstream supporters of these groups have come to understand and justify violence. He has also included a special appendix of relevant documents including

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materials related to the September 11 attacks and published manifestos issued by Osama bin Laden and Palestinian suicide-martyrs"--Provided by publisher.

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Presents a look at "homegrown" Islamist terrorism, from 9/11 to the present, discusses the perpetrators who have acted both in the U.S. and abroad, and examines the controversial tactics used

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to track potential terrorists. --Publisher's description.

How has Islamic State been able to muster support far beyond its initial constituency in the Arab

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world and attract tens of thousands of foreign volunteers, including converts to Islam, and seemingly countless supporters online? In this compelling intervention into the debate about Islamic

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State's origins and future prospects, the renowned French political scientist, Olivier Roy, argues that while terrorism and jihadism are familiar phenomena, the group's deliberate pursuit of death has produced a new

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kind of radical violence. In other words, we're facing not a radicalization of Islam, but the Islamization of radicalism. Indeed, Roy argues, young European Muslims drawn to IS are attracted to the

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organization's violent means rather than utopian dreams of a caliphate. He places IS in the context of other radical millennialist groups such as China's Red Guards, Cambodia's Khmer Rouge, and Uganda's Lord's Resistance

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Army. In doing so, he shows that violence, not religious fundamentalism, is the central thread connecting young people who are drawn to radical groups. Jihad and Death is a concise dissection of the highly

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sophisticated narrative mobilized by IS: the myth of the caliphate recast into a modern story of heroism and nihilism.

The real threat to the United States is not

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terrorism. The real threat is the sophisticated forces of Islamism, which have collaborated with the American Left not only to undermine U.S. national security, but to shred the fabric of American

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constitutional
democracy—freedom and
individual liberty. In *The
Grand Jihad: How Islam and
the Left Sabotage America*,
bestselling author Andrew C.
McCarthy provides a
harrowing account of how the

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global Islamist movement's jihad involves far more than terrorist attacks, and how it has found the ideal partner in President Barack Obama, whose Islamist sympathies run deep. McCarthy is the former

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federal prosecutor who convicted the notorious "Blind Sheikh" and other jihadists for waging a terrorist war that included the 1993 World Trade Center bombing. In his national bestseller, Willful

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Blindness: A Memoir of the Jihad (Encounter 2008), he explored government's conscious avoidance of the terrorist threat, which made the nation vulnerable to mass-murder attacks. In The Grand Jihad, he exposes a

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more insidious peril:
government's active
concealment of the Islamist
ideology that unabashedly
vows to "conquer America."
With the help of witting and
unwitting accomplices in and
out of government, Islamism

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doesn't merely fuel terrorism but spawns America-hating Islamic enclaves in our midst and gradually foists Islam's repressive law, sharia, on American life. The revolutionary doctrine has made common

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cause with an ascendant Left that also seeks radical transformation of our constitutional order. The prognosis for liberty could not be more dire.

Jihad' is a highly charged

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word. Often mistranslated as 'Holy War', it has become synonymous with terrorism. Current political events have entirely failed to take account of the subtlety and complexity of jihad. Like many concepts with a long

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history, different cultural ideas have influenced the religious aspects of jihad. As a result its original meaning has been adapted, modified and destabilized - never more than at the present time. How does jihad

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manifest itself in Muslims' everyday lives? What impact has 9/11 and its backlash had on jihad? By observing the current crisis of identity among ordinary Muslims, this timely book explores why, and in what

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circumstances Muslims speak of jihad. In the end, jihad is what Muslims say it is. Marranci offers us a nuanced and sophisticated anthropological understanding of Muslims' lives far beyond the

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predictable clichés. A PDF version of this book is available for free in open access via the OAPEN Library platform, www.oapen.org

Hague Academic Press, a
T.M.C. Asser Press imprint

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Since the attacks on the World Trade Center in September 2001, Jihad has become the symbol of the confrontation between Muslims and the West. The concept of Jihad has been central to many modern

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conflicts, including that of resistance to US occupation of Iraq and the Palestinian struggle for self-determination. According to the most popular view, Jihad ideology represents a religiously sanctioned

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aggressive war to propagate or defend faith. However, the meaning of Jihad is not as straightforward as proponents of the clash of civilisations would like it to be. The aim of this book is thus to clarify the

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meanings of Jihad and the manipulation of its sense since the rise of political Islam during the 1960s. It aims also at understanding the relationship between Jihad, Islam and national and international law.

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In 1105, six years after the first crusaders from Europe conquered Jerusalem, a Damascene Muslim jurist named 'Ali ibn Tahir al-Sulami (d. 1106) publicly dictated an

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extended call to the military jihad (holy war) against the European invaders. Entitled Kitab al-Jihad (The Book of the Jihad), al-Sulami's work both summoned his Muslim brethren to the jihad and

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instructed them in the manner in which it ought to be conducted, covering topics as diverse as who should fight and be fought, treatment of prisoners and plunder, and the need for participants to fight their

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own inner sinfulness before turning their efforts against the enemy. Al-Sulami's text is vital for a complete understanding of the Muslim reaction to the crusades, providing the reader with the first

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contemporary record of Muslim preaching against the crusaders. However, until recently only a small part of the text has been studied by modern scholars, as it has remained for the most part an unedited manuscript.

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In this book Niall Christie provides a complete edition and the first full English translation of the extant sections (parts 2, 8, 9 and 12) of the manuscript of al-Sulami's work, making it fully available to modern

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readers for the first time. These are accompanied by an introductory study exploring the techniques that the author uses to motivate his audience, the precedents that influenced his work, and possible directions for

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future study of the text. In addition, an appendix provides translations of jihad sermons by Ibn Nubata al-Fariqi (d. 985), a preacher from Asia Minor whose rhetorical style was highly influential in the

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development of al-Sulami's work.

It is taken for granted, even among many Washington policymakers, that Islam is a fundamentally peaceful religion and that Islamic

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jihad terrorism is something relatively new, a product of the economic and political ferment of the twentieth century. But in *The History of Jihad: From Muhammad to ISIS*, Islamic scholar Robert Spencer proves definitively

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that Islamic terror is as old as Islam itself, as old as Muhammad, the prophet of Islam, who said "I have been made victorious through terror." Spencer briskly traces the 1,400-year war of Islamic jihadis against the

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rest of the world, detailing the jihad against Europe, including the 700-year struggle to conquer Constantinople; the jihad in Spain, where non-Muslims fought for another 700 years to get the jihadi invaders

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out of the country; and the jihad against India, where Muslim warriors and conquerors wrought unparalleled and unfathomable devastation in the name of their religion. Told in great part in the

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words of contemporary chroniclers themselves, both Muslim and non-Muslim, The History of Jihad shows that jihad warfare has been a constant of Islam from its very beginnings, and present-day jihad terrorism proceeds

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along exactly the same ideological and theological foundations as did the great Islamic warrior states and jihad commanders of the past. *The History of Jihad: From Muhammad to ISIS* is the first one-volume history of

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jihad in the English language, and the first book to tell the whole truth about Islam's bloody history in an age when Islamic jihadis are more assertive in Western countries than they have been for

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centuries. This book is indispensable to understanding the geopolitical situation of the twenty-first century, and ultimately to formulating strategies to reform Islam and defeat

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radical terror.

An essential examination of the roots of fundamentalist rage in Central Asia, from the acclaimed author of Taliban and Descent into Chaos. Ahmed Rashid, whose

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masterful account of
Afghanistan's Taliban regime
became required reading
after September 11, turns
his legendary skills as an
investigative journalist to
five adjacent Central Asian
Republics—Kazakhstan,

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Kyrgyzstan, Tajikistan, Turkmenistan, and Uzbekistan—where religious repression, political corruption, and extreme poverty have created a fertile climate for militant Islam. Based on

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groundbreaking research and numerous interviews, Rashid explains the roots of fundamentalist rage in Central Asia, describes the goals and activities of its militant organizations, including Osama bin Laden's

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al-Qaeda, and suggests ways of neutralizing the threat and bringing stability to the troubled region. A timely and pertinent work, Jihad is essential reading for anyone who seeks to gain a better understanding of a

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region we overlook at our
peril.

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