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Krishna | Story, Meaning, Description, & Legends | Britannica

Krishna (also Krsna or Hari Krishna) is a major Hindu god and considered the eighth incarnation of Vishnu. He is perhaps the most popular of all the heroes of Hindu mythology.

Krishna - Ancient History Encyclopedia

The great exponent of the Bhagavad Gita, Krishna is one of the most powerful incarnations of Vishnu, the Godhead of the Hindu Trinity of deities. Of all the Vishnu avatars he is the most popular, and perhaps of all Hindu gods the one closest to the heart of the masses. Krishna was dark and extremely handsome.

Who Is Lord Krishna? - Learn Religions

Krishna is perceived by most Hindus to be an avatar (incarnation) of Vishnu, who is regarded as the highest avatar. It is believed that all other deities are manifestations of him. Krishna is...

BBC - Religions - Hinduism: Krishna Janmashtami (Krishna ...

Krishna is a deity, worshipped across many traditions of Hinduism in a variety of different perspectives.

Krishna (Sanskrit: कृष्ण, Kṛṣṇa in IAST, pronounced [kr̩ʃɳə], meaning "black" or "dark") is the most widely revered god of Hinduism, worshipped across many traditions of Hinduism in a variety of different perspectives.

Krishna - Wikiquote

Alternative Titles: ISKCON, International Society of Krishna Consciousness Hare Krishna, in full

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International Society of Krishna Consciousness (ISKCON), popular name of a semimonastic Vaishnava Hindu organization founded in the United States in 1965 by A.C. Bhaktivedanta (Swami Prabhupada; 1896–1977).

Hare Krishna | Origin, History, Lifestyle, & Facts ...
The Hare Krishna Cookbook — 1972 — PDF Download
. Michael Macdonald: Having been part of the Hare Krishna movement in the early 70's received the Hare Krishna Cookbook... Chanting Hare Krishna on Japa Beads . Billy: It can be difficult for me to chant the Hare Krishna mantra for longer than a few rounds even if I drink some...

Krishna.org - Real Krishna Consciousness
Krishna, Whitstable: See 301 unbiased reviews of Krishna, rated 4 of 5 on Tripadvisor and ranked #34 of 110 restaurants in Whitstable.

KRISHNA, Whitstable - 49 Old Bridge Rd - Updated 2020 ...

Bhaktivedanta Manor is the largest UK centre of the International Society for Krishna Consciousness (ISKCON). Bhaktivedanta Manor propagates the teachings of the authentic Vedic scriptures. These were finally brought to the West by Srila Prabhupada, Bhaktivedanta Manor's founder. George Harrison of The Beatles kindly donated Bhaktivedanta Manor to ISKCON in 1973 to cater for the growing ...

Bhaktivedanta Manor – Hare Krishna Temple
Ghattamaneni Siva Rama Krishna, known professionally as Krishna, is an Indian actor, director

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and producer known for his works predominantly in Telugu Cinema. In a film career spanning five decades, Krishna starred in more than 350 films in a variety of roles. In 2008, he was awarded an honorary doctorate from Andhra University. [citation needed] In 2009, the Government of India honoured him ...

Krishna (Telugu actor) - Wikipedia
Devotee Association —Finding like-minded association is key to success in any field. Hear from practitioners of Krishna consciousness about their own spiritual journeys. Practice at Home —Most people aren't going to shave their heads or move into an ashram.

Articles | Krishna.com

Krishna (krīṣh`nə) [Sanskrit,=black], one of the most popular deities in Hinduism, the eighth avatar, or incarnation of Vishnu Vishnu, one of the greatest gods of Hinduism, also called Narayana.

Krishna | Article about Krishna by The Free Dictionary
Krisha Critics Consensus. Raw, bracingly honest, and refreshingly unconventional, Krisha wrings fresh -- and occasionally uncomfortable -- truths from a seemingly familiar premise.

Krishna (2016) - Rotten Tomatoes

Bhaktivedanta Book Trust is the world's largest publisher of classic Vaishnava texts and contemporary works on the philosophy, theology and culture of Bhakti yoga. Its publications include traditional scriptures translated into 57 languages and books that explain these texts. The BBT also publishes audiobooks and eBooks.

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BBT Books | Krishna.com

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Krishna.com Store

Krishna was born to Veeraraghavayya Chowdhary and Nagaratnamma Ghattamaneni in a remote village called Burripallem, near Tenali in Guntur district, Andhra Pradesh, India. He was the eldest of the five children from a middle income agrarian family.

Krishna Ghattamaneni - IMDb

Born 31 May 1947 (age 73) Krishna Das (born Jeffrey Kagel May 31, 1947 in Long Island, New York, not to be confused with Krishna Prema Das) is a singer who performs Indian chants called kirtans. Krishna Das travelled to India in the 1960s where, along with Ram Dass, he studied with a Hindu guru named Neem Karoli Baba.... read more

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Krishna, the eternal lover, is believed to have charmed the heart of every woman he came across and his marriage with 16,100 women is the stuff of numerous ballads that have enthralled us over ages. But who amongst them all did Krishna love? Who ruled his heart and influenced his life?

Evil Rakshasa Kalanemi is back on Earth, this time appearing as Kansa, the tyrant king of Mathura. To vanquish him and his horde of evil monsters, Lord Vishnu comes to Earth in his eighth avatar - Krishna, the defender of dharma. Since his birth, Krishna valiantly fights evil monsters, showing courage and valour. But as he grows up and becomes a councillor of the race of Yadavas, he observes that the real struggle in this age is not with magical monsters but with evil kings and warriors. Accompany this wise and courageous hero on his journey on Earth as he conquers evil to put mankind back on the path of righteousness.

Of all Vishnu's avatars, Krishna is regarded as the purna avatar, the complete incarnation, for he encapsulates in himself the entire gamut of emotions and attributes that constitute the ideal human personality. He is the most accessible of gods, and bridges the gap between the mortal and the immortal. In this book, Pavan Varma, the best-selling author of

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Krishna: The Playful Divine, succeeds brilliantly in communicating the exuberance, the charm and the complexity of this popular deity. Drawing upon the Puranas, classical literature, bhakti poetry and folklore, he has painted a rich and varied portrait of the blue god-as the delightfully mischievous child, the uninhibited lover, the formidable warrior, the wise and pragmatic philosopher, and the Supreme God.

The Purana is one of the two most important and popular Hindu texts, the other being the Ramayana. It is part of the popular tradition, rather than a literary classic like the Upanishads or the Gita. It tells the story of the god Krishna, the supreme godhead of the Hindus and worshipped by them for over two and a half millennia. The most popular stories about him occur in this, the 10th book, which is the climax of the epic. The stories relate to Krishna's childhood and adolescence in the forests of Vrindavan among the herdspeople, delightful tales which lie behind much of Hindu art, appearing in painting, temple sculpture, drama, dance and song.

About the Book The romantic Krishna finds a textual presence for the first time in the Bhagavata Purana and then for a thousand years we celebrate that Krishna through heart-throbbing poetry. Krishna is indeed both the kavi and the kavya, rasa and rasika, the shabda and the artha, He is Purusha and Prakriti. Krishna dances and frolics, speaks and sings, and shringara in its many colours comes alive for us through kavya. We are the gopis of Vrindavana, the nayikas of Ritikavya as Krishna comes alive not through religious rites and rituals but through the joy

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of poetry and painting and we acclaim Krishna svayam kavyam. After we have experienced the aesthetic pleasure of the love of Krishna we realize that all love in this world is that of Krishna, the hushed words of romance between a man and a woman are those of Krishna and Radha, all poetry that celebrates romantic love is that of Krishna, so that we can turn the sentence around and say kavyam svayam Krishna. We invite you to immerse yourself in the beautiful poetry of Krishna, through the melody and lyrics let His madhurya wash over you like the waves of the Yamuna and his many-splendoured persona make your mind dance like the birds and blossoms of Vrindavana. Harsha V. Dehejia beautifully weaves a tapestry of Krishna Shringara Kavya enriched by the colours and textures of paintings by the noted artist Vijay Sharma. The book assures the reader both the joy of poetry and the visual delight of painting. About the Author Harsha V. Dehejia has a double doctorate, one in medicine and other in ancient Indian culture, both from Mumbai University. He is also a member of the Royal College of Physicians of London, Glasgow and Canada all by examination. He is a practising Physician and Professor of Indian Studies at Carleton University in Ottawa, Canada. His main interest is in Indian aesthetics.

Forming the final part of the Sanskrit Mahabharata, the Harivamsha's main business is to supply narrative details about the great god Vishnu's avatar Krishna Vasudeva, who has been a comparatively minor character in the previous parts of the Mahabharata, despite having taken centre stage in the Bhagavad

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Gita. Krishna is born in Mathura (some 85 miles south of present-day Delhi). As an infant he is smuggled out of Mathura for his own safety. He and his brother Baladeva grow up among cowherds in the forest, where between them they perform many miraculous deeds and kill many dangerous demons, before returning to Mathura where they kill the evil King Kamsa and his cronies. Thereafter, Krishna is the hero and unofficial leader of his people the Yadava-Vrishnis. When Mathura is besieged by enemies, Krishna leads his people to abandon the town and migrate west, founding the dazzling new city of Dvaraka by the sea. Krishna then repeatedly travels away from that base repeatedly to perform heroic deeds benefitting those in need - including his own people, his more immediate family, and the gods. After narrating the stories of Krishna, the Harivamsha ends by finishing the story of Janamejaya with which the Mahabharata began. The Harivamsha is a powerhouse of Hindu mythology and a classic of world literature. It begins by contextualising Vishnu's appearance as Krishna in several ways, in the process presenting a variety of cosmogonical, cosmological, genealogical, mythological, theological, and karmalogical materials. It then narrates Krishna's birth and adventures in detail. Presenting a wide variety of exciting stories in a poetic register that makes extensive use of natural imagery, the Harivamsha is a neglected literary gem and an ideal starting-point for readers new to Indian literature.

A verse-by-verse examination of Arjuna's soma experience and Krishna's psychedelic guidance in the Bhagavad Gita □ Explains how the Bhagavad Gita

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provides complete guidelines for the spiritual use of entheogens--from prior mental preparations to the integration of profound visionary insights into everyday consciousness □ Examines Chapter XI of the Gita in detail to illuminate Arjuna's hallucinogenic experience and expose Krishna as the ultimate psychedelic guide □ Shows psychedelic experience to be an essential and ancient part of the path to spiritual transformation Known as a text of liberation and enlightenment and praised not only by Indians but also by prominent modern thinkers such as Aldous Huxley and Albert Einstein, the Bhagavad Gita is one of the most commented-upon books of all time, yet one aspect has never before been examined: Arjuna's psychedelic soma experience with his guru Krishna. Drawing upon his many years as a student of Nitya Chaitanya Yati, whose teacher was Gita scholar Nataraja Guru, preeminent disciple of Narayana Guru, Scott Teitsworth explains how the Bhagavad Gita, through the story of the hero Arjuna and his guru Krishna, provides complete guidelines for the spiritual use of entheogens, from prior mental preparations to the integration of profound visionary insights into everyday consciousness. Examining Chapter XI of the Bhagavad Gita verse by verse, he illuminates Arjuna's complex revelatory experience and exposes Krishna's role as the ultimate spiritual guide--facets of the Gita evident to anyone with psychedelic experience yet long suppressed in favor of paths to enlightenment through service or meditation. He shows that psychedelics are indeed "gateway drugs" in that they stimulate open exploration of the mind and the meaning of life. Uncovering new depths to this revered manual of spiritual instruction, Teitsworth

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reveals psychedelic experience to be an essential and ancient path to ignite realization in the prepared student, turn theory into direct experience, and bring the written teachings to life.

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