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Few Renaissance Venetians saw the New World with their own eyes. As the print capital of early modern Europe, however, Venice developed a unique relationship to the Americas. Venetian editors, mapmakers, translators, writers, and cosmographers represented the New World at times as a place that the city's mariners had discovered before the Spanish, a world linked to Marco Polo's China, or another version of Venice, especially in the case of Tenochtitlan. Elizabeth Horodowich explores these various and distinctive modes of imagining the New World, including Venetian rhetorics of 'firstness', similitude, othering, comparison, and simultaneity generated through forms of textual and visual pastiche that linked the wider world to the Venetian lagoon. These wide-ranging stances allowed Venetians to argue for their different but equivalent participation in the Age of Encounters. Whereas historians have traditionally focused on the Spanish conquest and colonization of the New World, and the Dutch and English mapping of it, they have ignored the wide circulation of Venetian Americana. Horodowich demonstrates how with their printed texts and maps, Venetian

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newsmongers embraced a fertile tension between the distant and the close. In doing so, they played a crucial yet heretofore unrecognized role in the invention of America.

Crete has always attracted the interest of scholars in modern times not only because of the archaeological discoveries of Sir Arthur Evans, but also because of its rich history and the particular cultural traits and traditions resulting from the fact that the island has been at the centre of geographical, cultural and religious crossroads. The fifteen papers included in this volume explore original aspects of the Cretan cultural and historical tradition, give original insights into already established fields and underline from the vantage point of their own particular discipline its distinctive character and impact. As a result of such a thematic variety, this volume will be of interest not only to scholars and students of modern Greek studies, but also Renaissance Studies, comparative literature, cultural and social history and anthropology, and travel literature, as well as historical linguistics and dialectology.

A fascinating inquiry into Jean-Baptiste Colbert's collection of knowledge

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Christian-Muslim Relations, a Bibliographical History 9 (CMR 9) is a history of everything that was written on relations in the period 1600-1700 in Western and Southern Europe. Its detailed entries contain descriptions, assessments and comprehensive bibliographical details about individual works.

Renaissance map-makers produced ever more accurate descriptions of geography, which were also beautiful works of art. They filled the oceans Europeans were exploring with ships and to describe the real ships which were the newest and best products of technology. Above all the ships were there to show the European conquest of the seas of the world.

I due volumi raccolgono contributi di autorevoli studiosi italiani e stranieri che, partendo dalla pluralità di orizzonti di interesse di Maria Andaloro, avviano inediti percorsi critici e storiografici. Se I luoghi dell'arte, titolo della prima serie di saggi, s'incentra sulla geografia artistica della Sicilia e del Mediterraneo, di Roma e di Bisanzio nel Medioevo, raggiungendo però anche territori 'altri', dall'Anatolia preistorica fino alla Cina, la seconda raccolta, Immagine, memoria, materia, sviluppa una varietà di affondi tematici che comprende gli sguardi dell'estetica, della critica d'arte, della diagnostica e del

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Xvii Secolo, in omaggio al pensiero della studiosa, sempre volto a riunificare e al contempo a distinguere i molteplici ambiti del sapere artistico, in un'ottica di vitale complessità creativa.

Nel corso del quindicesimo secolo l'allargamento dei confini del mondo e, in parallelo, la riscoperta della Geographia di Tolomeo misero in discussione le tradizionali e consolidate concezioni del mondo. In seguito a ciò si sviluppò il desiderio di conoscenza e la curiosità per questa nuova e più ampia ecumene. Studi e pratiche molto diversi tra loro riplasmarono la forma del mondo, indirizzandola verso nuovi modelli e verso una nuova concezione degli spazi geografici. Venezia ebbe un ruolo fondamentale in questo processo, in quanto proprio a Venezia conoscenze, competenze, tradizioni e orientamenti culturali si incontrarono: il presente volume è dedicato alle complesse trasformazioni dei paradigmi geocartografici dell'epoca e analizza l'intreccio di motivi culturali, economici e politici diffusi dai paesi del Nordeuropa fino alla sponda meridionale del Mediterraneo. Im 15. Jahrhundert stellten Entdeckung und Eroberung neuer Länder sowie die Rezeption der Geographie des Ptolemäus traditionelle Weltbilder in Frage. In der Folge wuchs die Begierde, die neue Form der sich ausweitenden Oikumene zu verstehen. Ganz verschiedene Wissenschaften und Praktiken

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Xviii secolo
zielten darauf ab, den geographischen Raum und die kartographische Gestalt der Welt neu zu erfassen. Eine entscheidende Rolle bei dieser Suche spielte Venedig, wo sich Wissen und Kompetenzen ganz unterschiedlicher Herkunft und Kultur vermischten. Der vorliegende Band beleuchtet die vielschichtigen Transformationen dieser geokartographischen Paradigmen unter dem Einfluss kultureller, wirtschaftlicher, politischer und wissenschaftlicher Verflechtungen vom Mittelmeerraum bis hin nach Nordeuropa.

This book examines how Ottomans were mapped in the narrative and visual imagination of early modern Europe's Christian kingdoms.

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