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The Puritan Way of Death - David E. Stannard - Oxford ...

The Puritan Way of Death : A Study in Religion, Culture, and Social Change by Stannard, David E.. New York: Oxford University Press,, 1977. 236pp., b/w. illus. Very good in hardback with dustwrapper.. Hard Cover. Very Good/Very Good. ...

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The Puritan Way of Death: A Study in Religion, Culture ...

The Puritan Way of Death By David E Stannard (Oxford: Oxford University Presse 1977 Pp xii plus 236 \$1195) This book is designed, the author tells us, "to open a field of inquiry to questions' regarding "the human concern with death" New England Puritans are the "exemplars of this concern"

A scholarly study which focuses on a single aspect of Puritan culture.

This is more than a book about Puritans or about death. It is also about family, community, & identity in the modern world. The book is an intelligent & highly original study of 17th-century attitudes toward death, which were profoundly different from those in our own time. Prof. Stannard's object is not merely to understand that period but to provide a perspective on the present. He skillfully combines historical research with important hypotheses concerning social change. The book rests upon a strong command of social science literature & is written with grace & style. Illustrations. A richly diverse & highly readable book that skillfully combines historical research with important hypothesis concerning social change.0

More well known for his Reformed Pastor, Richard Baxter was the outstanding pastor of Kidderminster. Dying Thoughts is his exposition of Paul's words in Philippians 1:23: 'For I am in a strait betwixt two, having a desire to depart, and to be with Christ, which is far better.' Benjamin Fawcett who made this abridged version of the original work wrote, 'The "Dying Thoughts" of Mr. Baxter chiefly present to our view what every Christian may attain, and what it is the highest interest, as well as the indispensable duty of every Christian to aspire after.' In this little book, we see Baxter wrestling with his own doubts and fears as he faces eternity, jealously examining his own heart, anxious to test his own sincerity, taking nothing for granted. Baxter wanted to die with every grace in his soul in full vigour. A man of life passions as ourselves, his Dying Thoughts provides much needed counsel, strength and comfort because it deals with the same conflicts, complaints and desires which fill our own hearts.

For four hundred years--from the first Spanish assaults against the Arawak people of Hispaniola in the 1490s to the U.S. Army's massacre of Sioux Indians at Wounded Knee in the 1890s--the indigenous inhabitants of North and South America endured an unending firestorm

of violence. During that time the native population of the Western Hemisphere declined by as many as 100 million people. Indeed, as historian David E. Stannard argues in this stunning new book, the European and white American destruction of the native peoples of the Americas was the most massive act of genocide in the history of the world. Stannard begins with a portrait of the enormous richness and diversity of life in the Americas prior to Columbus's fateful voyage in 1492. He then follows the path of genocide from the Indies to Mexico and Central and South America, then north to Florida, Virginia, and New England, and finally out across the Great Plains and Southwest to California and the North Pacific Coast. Stannard reveals that wherever Europeans or white Americans went, the native people were caught between imported plagues and barbarous atrocities, typically resulting in the annihilation of 95 percent of their populations. What kind of people, he asks, do such horrendous things to others? His highly provocative answer: Christians. Digging deeply into ancient European and Christian attitudes toward sex, race, and war, he finds the cultural ground well prepared by the end of the Middle Ages for the centuries-long genocide campaign that Europeans and their descendants launched--and in places continue to wage--against the New World's original inhabitants. Advancing a thesis that is sure to create much controversy, Stannard contends that the perpetrators of the American Holocaust drew on the same ideological wellspring as did the later architects of the Nazi Holocaust. It is an ideology that remains dangerously alive today, he adds, and one that in recent years has surfaced in American justifications for large-scale military intervention in Southeast Asia and the Middle East. At once sweeping in scope and meticulously detailed, American Holocaust is a work of impassioned scholarship that is certain to ignite intense historical and moral debate.

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An early American textbook for beginning readers, that includes a rhyming alphabet, Bible questions, and Shorter Catechism, with original woodcut illustrations.

The subject of death is treated as an aspect of cultural history, which includes the ideas about God, sin, death, and damnation imparted to children in Puritan New England; nineteenth-century America's grim acceptance of, if not relish for, death; consolation literature in the nineteenth century; the "rural cemetery" movement; and death in Mormon and Mexican societies. Contributors: Philippe Ariès, Ann Douglas, Stanley French, Jack Goody, Patricia Fernández Kelly, Mary Ann Meyers, Lewis O. Saum, David E. Stannard.

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